

FINALLY!

AN AUTHORITATIVE RESOURCE THAT HAS ALL THE ANSWERS!

SEFER HADRAS PONIM ZOKON

- Regarding the Beard in Jewish Law -

TELL YOUR CHILDREN/STUDENTS:

- ▶ Why is the beard referred to throughout Torah literature as the *Tzelem Elokim* (image of HaShem in man) and the *Hdras Panim* (beauty of the face)?
- ▶ Why do *Chazal* consider the beard the means through which Divine blessings (for *parnasa*, *shidduchim*, *gezunt*, success in Torah studies, etc.) are channeled to us?
- ▶ Why have Jews throughout the centuries been *moser nefesh* to preserve their beards?
- ▶ Why did the *Chofetz Chaim* write an entire work on the importance of maintaining a full, untrimmed beard?
- ▶ Why is the beard considered so sacred that rather than taking an oath while holding a Torah scroll, people would hold their beard instead (as attested to by the *Chofetz Chaim*)?
- ▶ Why did the *Steipler Gaon* (and Jews throughout history) treat beard hairs that fell out with same reverence as *shaimos*?

"לענין ד' הוא עושה בכך דבר טוב ומועיל. ואולי ע"י זה יתבררו ויתלבנו הדברים, ויהי' בכך הצלה מעון חמור"
 (מכתב הגאון רבי שלמה זלמן אויערבאך זצ"ל למחבר ספר "הדרת פנים זקן" נדפס בספר "הליכות שלמה" הל' תפלה עמ' י"א)



Encyclopedic in scope, this is a massive compilation that is invaluable for not only Rabbonim and Roshei Yeshiva but also parents and teachers who wish to master the subject and know the answers

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 to Hatzlocha & Parnassa!**

By
 RABBI MOSHE
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